

**FINANCIAL CAMPAIGN REPORT**  
*The financial campaign law is in the Utah Code reference 17-16-6.5.*  
*The law is also printed on page four of this report.*

TO \_\_\_\_\_ Clerk/Recorder

Full Name of Candidate Paul C Marshall

Street Address 20240 ~~th~~ N 5000 W

City Plymouth Ut., Utah 84 330

Phone: Home 435-458-3347 Business \_\_\_\_\_

Name of Office \_\_\_\_\_

Office District \_\_\_\_\_

Date 10-22-19 Signed Paul C Marshall  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>





